

# Daily Priestly Prayer

<p>Slide 43</p>	<p>Let's fix our eyes on Jesus and D.W.J.D!</p> <ul style="list-style-type: none"> <li>• A daily prayer template that puts together many of the things we've talked about.</li> <li>• I am sharing this because I have found it to be helpful.</li> <li>• "Daily Priestly Prayer" - 3 parts (see handout).</li> <li>• Usually takes only 5-10 minutes.</li> </ul>	<p>Let's Fix Our Eyes on Jesus and Do What Jesus Did! OK? Now, as a practical conclusion to our series, I'd like to offer you *a daily prayer template that puts together many of the things that we've talked about. <b>By sharing this with you I am not trying to say that I know how to pray better than anyone else. *I am just sharing this because I have found it to be helpful. I believe this prayer to be biblically correct, and I believe that the Lord has caused me to feel His good pleasure when I pray it each day, but please consider praying just the parts that you are comfortable praying, OK?</b> *I call this template "Daily Priestly Prayer" and it has 3 parts (please see handout). It might sound like a lot to do, *but it usually takes only 5-10 minutes – unless God brings something else to mind that I should be praying about.</p>
<p>Slide 44</p>	<p>Part 1: Priestly Consecration</p> <ul style="list-style-type: none"> <li>• a. Address ACCUSATIONS</li> <li>• b. Address AGREEMENTS (Eph 2:6, 2 Cor 10:5b)</li> <li>• c. Address CURSES (Gal 3:13-14)</li> <li>• d. COMMAND the darkness to go</li> <li>• e. ASK God for His protection</li> </ul>	<p><b>In Part 1: Priestly Consecration</b>, recall that the Old Testament priests had to consecrate themselves before they could minister to anyone else, so my Daily Priestly Prayer starts *by confessing my sins to God and asking for the blood of Christ to wash me clean from any ACCUSATIONS of the Evil One. Then, knowing that my spirit is seated with Christ in heavenly places, (REF: Eph 2:6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, NIV), *...I declare "null and void" any areas of agreement that my body or soul may have made with the forces of darkness directly, indirectly, consciously, or unconsciously, and then pray that God would help me bring every thought captive to Christ. (REF: 2 Cor 10:5b ...we take captive every thought to make it obedient to Christ. NIV). *Finally I ask for the blood of Christ to be applied to any CURSES that might be upon me from either my own actions, inactions, or words - or those of my forbears - and then I declare that at the cross Jesus took my curses upon Himself and then gave me the blessings of Abraham in exchange! (REF: Gal 3:13-14 Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree." 14 He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit. NIV). As I conclude part 1 of the template, I declare that Satan now has no accusation that he can make against me, no agreement with any part of me, and no curse upon me, *and so in Jesus' Name I COMMAND any forces of darkness to depart from me immediately and go where Jesus sends them. I then ask the Holy Spirit to fill any of the places in me or around me that have just been vacated by the darkness, *and ASK God for His protection.</p>

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<p>Slide 45</p>		<p><b>In Part 2, Priestly Intercession</b>, I turn my attention to my priestly role in Christ and I imagine myself putting on the linen priestly robes of righteous works that has been given to me by Jesus. Then, I imagine myself taking Jesus' blood from the altar with my hand and sprinkling it upon those in my family: my wife, my daughters, my son's-in-law, my mother (as eldest son because my father has passed away), my younger brother, my in-laws (as the oldest living male in the family), and anyone else that has accepted my mentoring or has asked me for prayer. With this blood of Christ,</p> <p>*I ask God to <b>COVER</b> any of Satan's legal accusations against them here on earth. As you may recall, we spoke about a possible "two-dimensional forgiveness model" when we talked about John 20:23, but you certainly don't have to accept this idea. (REF: John 20:23 If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." NIV). Obviously, it is the work of the Holy Spirit to quicken the individual heart, but when we study the role of the priest in the Bible, there seems to be a place for priestly interventions and family blessings of this type. In any event, to the best of my knowledge this is not an unbiblical model, and if anyone is interested, I'd be happy to try to explain if more fully.</p> <p>Returning to Part 2b of this Priestly Prayer, and deferring to God's Will in this process, by virtue of my authority as a Priest of the Most High God through Christ, and my earthly authority as husband, father, father-in-law, eldest son, oldest brother, mentor, etc.,</p> <p>*I break (or render null and void) any <b>AGREEMENTS</b> that my loved ones may have made directly or indirectly, consciously or unconsciously with the forces of darkness, and then by the blood of Christ</p> <p>*I cancel any <b>CURSES</b> that might be upon them - to the extent that it comports with the Father's Will.</p> <p>*Then, in Jesus' Name, I <b>COMMAND</b> the forces of darkness to depart from my loved ones and go where Jesus sends them – once again, only to the extent that it comports with God's Will. In conclusion, *I <b>ASK</b> God for His Will to be done in my priestly prayers, and finally *I <b>ASK</b> God to protect my family.</p>
<p>Slide 46</p>		<p><b>Finally, Part 3</b> of the prayer template</p> <p>*focuses on <b>Specific Issue Prayers</b> that pertain to myself or to others.</p> <p>Although it may not coincide with your Priestly Prayer regimen each day, please don't forget to consider praying</p> <p>*what I call "Journey Prayers" over every member of your family every time they go out of the house to school, work, shopping, or to any other place.</p> <p>*After all, <b>being in Christ we are Melchizedek priests of THE MOST HIGH GOD!</b></p>